



**CLEVELAND COUNTY FAIR INC.
1751 EAST MARION STREET
SHELBY, NC 28152
PHONE 704-487-0651
FAX 704-487-9192**

**Application For Consideration of Space
2010 Cleveland County Fair *** September 30 through October 9, 2010
This is not a contract and no guarantee of space assignment is made. Do Not Send Payment**

Name of Business: _____

Name & Title of Applicant: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Cell Phone # _____ Fax: _____

Have you are your company ever exhibited at the Cleveland County Fair? Yes _____ No _____

If yes, under what name? _____

Space Needed:

_____ Inside: 8 x 8 _____
10 x 10 _____

_____ Outside Space (outside space needed including awnings, doors, tent stakes, hitches, etc.)

Front Footage: _____ Depth _____

Type of set up: Tent _____ Trailer _____

Electrical Requirements: 20 AMP _____ 30 AMP _____ 50 AMP _____ 110 volts _____ 220 volts _____

Lists products, foods, or services to be exhibited or sold. List **all items** including brand names if applicable. Be specific:

Once a contract is issued, you may not sell or display any additional items without approval of Fair Management. Note: food is also subject for approval of Fair Management.

Insurance Requirement:

All Vendors and Exhibitors participating in the Cleveland County Fair are required to provide General Liability Insurance with a minimum coverage of \$1,000,000.00. A Certificate of Insurance afforded by a company licensed to do business in North Carolina must be provided that names **the Cleveland County Fair as Additional Insured.** Product Liability Insurance is required of Food Concessions or Commercial Exhibits selling or giving away consumable food or drink product.

INSIDE SPACE

GOFORTH HALL:

10' X 10' \$500.00 (\$450.00 non-profit)

10' X 20' \$1000.00 (\$900.00 non-profit)

Non refundable deposit \$200.00 with signing of contract

Electrical hook-up not included in space rent.

Booth shall be opened and manned during Fair hours

DORTON EXHIBIT HALL:

8' X 8' \$400.00 (\$350.00 non-profit)

8' X 16' \$800.00 (\$700.00 non-profit) -

Non refundable deposit \$150.00 with signing of contract

Electrical hook-up not included in space rent.

Booth shall be opened and manned during Fair hours

OUTSIDE SPACE

PORTABLE FOOD CONCESSIONAIRE:

Base privilege \$60.00 per front foot (minimum 10 foot). Space sold only in 5 foot increments.

Non refundable deposit 200.00 with signing of contract - **Utilities \$150.00**

OUTSIDE NON-FOOD VENDOR:

Base privilege \$50.00 per front foot (minimum 10 foot) Space sold only in 5 foot increments.

Non refundable deposit \$200.00 with signing of contract.

Electrical hook-up is not included in the space rate.

Booth shall be opened and manned during Fair hours.

Utilities: Utilities (\$40.00 for first 20 amp) – (\$60.00 for 30 amp) – (\$80.00 for 50 amp)

Giveaways/drawings are part of exhibit. (This is subject to approval by Fair Management. Enclosed copy of entry form with description of item to be awarded and method used for notification of winner.) **MUST BE AWARDED AT END OF FAIR! List of winners turn into office at close of fair October 9, 2010.**

Signature of Applicant:

Date:
