

# Cleveland County Fair - Entry Form for Livestock & Horses

*Mail to: Cleveland County Fair, 1751 E. Marion St., Shelby, NC 28152*

Fair Use Only  
**Exhibitor's No.** \_\_\_\_\_

*This Entry Form is for (check only one):*

- Boer Goats  
  Jr. Meat Goats  
  Jr. Market Lambs  
  Dairy Goat  
  Youth Dairy Goat  
  Horses/Ponies  
  Dairy  
  Jr. Dairy  
  Beef  
  Jr. Beef  
  Poultry

- Make entries early. **Entries close September 15, 2010.**
- Pens, stalls and tie spaces are assigned in the order entries are received. Participation in shows will be limited to barn space available.
- **Use a separate form for each department. Forms must be filled in Completely, accurately, and legibly.**
- **One form per exhibitor.** Enter as an individual person, not as a farm or family.
- **Do not** enter championship classes. **Do** enter showmanship classes
- Make checks for entry fees payable to "Cleveland County Fair" and remit with entry form.

Exhibitor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

County: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_ Age (junior exhibitors only) \_\_\_\_\_

Social Security Number (required for payment of premiums) \_\_\_\_\_

	Department Code	Division/Breed Code	Class Number	Name of Animal or Permanent ID Number	Animal Registration Number	Date of Birth	Sex	Ear Tattoos (Boers) Left / Right	Entry Fee
1								/	
2								/	
3								/	
4								/	
5								/	
6								/	
7								/	
8								/	
9								/	
10								/	

*The Cleveland County Fair assumes no responsibility of loss or damage to stock or other equipment from any cause, and upon this condition only are entries received. Disregard of printed rules and regulation, removal of animals prior to posted release, or misrepresentation by exhibitor forfeits all premiums, rights and privileges, without recourse.*

**Total number of animals entered in this division:** \_\_\_\_\_

**Total entry fees enclosed: \$** \_\_\_\_\_

I hereby certify that I have read and am fully familiar with the rules and regulations governing the Department entered above and will comply with same. All statements made in connection with said entries are true. I certify that I have fitted the animals listed above and that they have been in my care for at least 30 days prior to Show.

SIGNATURE(S): \_\_\_\_\_

*Exhibitor*

\_\_\_\_\_  
*Parent or Guardian (required if exhibitor is 19 or younger)*

DATE: \_\_\_\_\_