

# JUNIOR JUDGING CONTEST

**- AJ-**

**DIRECTORS: Luke Beam, Dennis Martin and Craig Mayes  
Open to Burke, Catawba, Cleveland, Gaston, Lincoln, and  
Rutherford in North Carolina & Cherokee and York in South Carolina**

## **RULES AND REGULATIONS:**

1. All Junior Club boys and girls participating in Judging Contests will be admitted free. Enter gate 10. **List to be provided by team instructors.**
2. Open to Individuals or Teams enrolled in Public Schools, 4-H or FFA . Teams to consist of three members.
3. Only students ages 9-19 are eligible to compete.
4. Dairy Cattle judging according to Junior Score Card.
5. Persons entering Junior contest need to register: Name-Address-Social Security Number -30 minutes prior to judging in order to receive premiums.

### **POULTRY JUDGING**

**Saturday, October 2 2:00 PM**

|          |                              | <b>1st</b> | <b>2nd</b>  | <b>3rd</b> |
|----------|------------------------------|------------|-------------|------------|
| AJ-12-10 | High Scoring Team .....      | \$100      | and Rosette |            |
| AJ-12-11 | High Scoring Individual..... | \$50       | \$35        | \$15       |

### **DAIRY JUDGING**

**Thursday, September 30 4:00 PM**

|          |                               | <b>1st</b> | <b>2nd</b>  | <b>3rd</b> |
|----------|-------------------------------|------------|-------------|------------|
| AJ-13-12 | High Scoring Team .....       | \$100      | and Rosette |            |
| AJ-13-13 | High Scoring Individual ..... | \$50       | \$35        | \$15       |

### **HORSE JUDGING**

**Saturday, October 9 6:00 PM**

|          |                               | <b>1st</b> | <b>2nd</b>  | <b>3rd</b> |
|----------|-------------------------------|------------|-------------|------------|
| AJ-14-14 | High Scoring Team .....       | \$100      | and Rosette |            |
| AJ-14-15 | High Scoring Individual ..... | \$50       | \$35        | \$15       |

### **BEEF JUDGING**

**Friday, October 8 4:00 PM**

|          |                               | <b>1st</b> | <b>2nd</b>  | <b>3rd</b> |
|----------|-------------------------------|------------|-------------|------------|
| AJ-15-16 | High Scoring Team .....       | \$100      | and Rosette |            |
| AJ-15-17 | High Scoring Individual ..... | \$50       | \$35        | \$15       |